



57th Annual Native American Day

September 27, 2024

Held at the California State Capitol

"Recognizing 100 Years of Citizenship and the Fight for the Right to Vote: 1924-2024"

57th Annual California Native American Day
Vendor & Exhibitor Registration Forms
California State Capitol - Friday, September 27, 2024

Started in 1939 by Governor Culbert Olson as "Indian Day," this annual event evolved into California Native American Day in 1968 when it was signed in to law by Governor Ronald Reagan and with the support of California's Tribal Leaders. California Native American Day is a time-honored tradition throughout California's Indian Country and is one of the largest annual events at the State Capitol.

The theme for the 57th annual event is: "Recognizing 100 Years of Citizenship and the Fight for the Right to Vote: 1924-2024." Assemblymember James Ramos will serve as the legislative sponsor. The event will be hosted by the California Tribal Chairpersons Association. California State Tribal Liaisons, the California Native American Heritage Commission, and volunteer members of the planning committee will plan and execute the event. Described below are two opportunities for participation in the event.

Informational Exhibitor Booths - Exhibitor booths serve as informational booths to inform the public. Exhibitor booths may include a variety of entities including, but not limited to: tribes, government entities, and non-profit organizations. Selling items is NOT permitted in exhibitor booths. The exhibitor booth cost-sharing amount is \$500. The cost-sharing for exhibitors covers a pop-up tent, one (1) 6' folding table, two (2) chairs, event insurance, and all permits. To register for an exhibitor booth, please complete page 2.

Retail Vendors Booths - Vendor booths may sell arts, crafts, or other items during California Native American Day. The vendor booth cost-sharing amount is \$150. The vendor fee includes the vendor space, one (1) street parking permit, and event insurance. A Seller's Permit, tents, tables, chairs, or any other items must be supplied by each individual vendor. To register for a vendor booth, please complete pages 3-4.

Exhibitor Application

Please Note: This is the application for exhibitors requesting booth space on Native American Day. Please read and complete the entire application. Incomplete applications will not be considered. Please submit the completed application and payment information by **Friday, August 09, 2024** to Emily.Archer@nahc.ca.gov. The submission of this application **does not** guarantee an exhibitor space. You will be contacted on or before August 24, 2024 with a final determination. Please email emily.archer@nahc.ca.gov with any questions regarding this request.

Organization Name:		
Acronym or AKA (if applicable):		
Address:		
City:	State:	Zip Code:
Industry or Field of Expertise:		
Contact Person Name:		
Contact Phone:	Contact Fax:	
Contact Email:		

COST-SHARING BY CREDIT CARD

To pay a cost-sharing donation with a credit card or Cal Card, please complete card information below.

Billing Address:		
Billing City:	Billing State:	Billing Zip Code:
Name on Card:		
Credit Card #:	3-Digit CVV Code:	
Cal Card #:		
Card Expiration Date:		
Authorized Signature:	Date Signed:	

COST-SHARING INFORMATION - \$500 per booth

<p><input type="checkbox"/> A check/money order for cost-sharing donation is made payable to "California Tribal Chairpersons Association" or "CTCA."</p> <p><input type="checkbox"/> Visa, Mastercard, and Cal Cards for cost-sharing donation are accepted.</p> <p style="text-align: center; color: #4F81BD;">FOR PROCESSING, EMAIL OR MAIL TO:</p> <p>1) Scan and email the completed form to: emily.archer@nahc.ca.gov</p> <p>2) Mail your completed form to: Native American Heritage Commission 1550 Harbor Blvd., Ste. 100 West Sacramento, CA 95691 Attn: Emily Archer</p>	<p style="text-align: center;">For exhibitor information, contact:</p> <p style="text-align: center;">Emily Archer (916) 573-2998 Office Emily.Archer@nahc.ca.gov</p> <p style="text-align: center;">For payment information, contact:</p> <p style="text-align: center;">Kaitlyn Combs (707) 825-1644 Direct Line kcombs@trinidadrancheria.com</p> <p style="text-align: center;">Cost-sharing monies may be tax-deductible. Consult your tax advisor.</p>
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Please note: The number of informational exhibitors are limited and approved on a first-come, first-served basis. We recommend you promptly submit your completed form, along with payment, to secure a spot.

Retail Vendor Application

Please Note: This is the application for vendors intending to sell arts & crafts at California Native American Day. Please read and complete the entire application. Incomplete applications will *not* be considered. Please submit the completed application and payment information by **Sunday, June 30, 2024** to scypret@wiltonrancheria-nsn.gov. The submission of this application **does not** guarantee a vendor space. You will be contacted on or before July 14, 2024 with a final determination. Please email Samantha Cypret at scypret@wiltonrancheria-nsn.gov with any questions regarding this request.

Contact Information

First and Last Name			
Booth/Business Name (To Be Printed on Map)			
Tribal Affiliation (If Applicable)			
Mailing Address			
Email Address			
Phone Number		Event Day Contact Number (If Different)	
Preferred Method of Contact	Email		Phone
Short Description of Items for Sale			
Website (If Applicable)			
Facebook (If Applicable)			
Instagram (If Applicable)			

I, _____, understand and agree to the following:

The submission of fee and application is neither an offer nor a guarantee of space. The application is subject to final acceptance. Notification of acceptance/denial will be confirmed by phone or email.

All items for sale in my booth must be in compliance with the [Indian Arts and Crafts Act of 1990](#) (P.L. 101-644).

Each vendor must send a current California Seller's Permit to scypret@wiltonrancheria-nsn.gov by **Friday, September 06, 2024**. Vendors are responsible for obtaining their own California Seller's Permit. Questions regarding the permit application should be directed to the State of California Department of Tax and Fee Administration at 1.800.400.7115 or their [website](#). No vendor will be allowed to set-up without a valid California Seller's Permit.

This application is the only method to apply for a California Native American Day vendor booth. No other promises or assurances will be honored.

Vendor spaces will be pre-assigned at random for mapping purposes. No requests for specific booth locations will be honored and booth locations may not be moved once assigned except as needed by event staff.

Parking will be blocked off behind all vendor booths but may not be directly behind the assigned booth. Parking will not be held for specific vendors so please plan to arrive at the beginning of set-up window to secure parking near your booth.

The \$150 vendor fee includes the vendor space, one (1) street parking permit, and event insurance. Tents, tables, chairs, or any other items must be supplied by each individual vendor.

If accepted as a vendor for the 57th Annual California Native American Day on September 27, 2024, the undersigned artist agrees to be bound by all above terms and conditions and understands that no contradicting information will be deemed valid.

Signature: _____

Date: _____

Payment Information

The vendor cost-sharing for the 57th Annual California Native American Day is **\$150**.

This cost covers permitting, parking for one standard size vehicle,
and event insurance **ONLY**.

Your credit card will be charged only upon application acceptance.

Name on Card	
Billing Address	
Billing City, State, and Zip Code	
Credit Card Number	
3 Digit CVV Code	
Card Expiration Date	

Signature: _____

Date: _____

I understand that this event may be canceled or made virtual with little to no notice. Should that occur, my vendor fee will be refunded to the credit card used for payment. No other damages will be paid to the vendor including, but not limited to, lost opportunity cost for other events.

Please email scypret@wiltonrancheria-nsn.gov with any questions regarding this request.