white man fired and shoot him in the arm and another shoot came and hit a man staning along side of him and was killed so they had to run and fight back; as they ran back in the tules and hed under the water; four or five of them gave alittle battle and another man was shoot in the shoulder, some of them jumped in the water and hed in the tuleys, many women and children were killed on around this island, one old lady a(indian) told about what she saw while hiding under abank,in under aover hanging tuleys, she said she saw two white man coming with their guns up in the air and on their guns hung a little girl, they brought it to the creek and threw it in the water, and alittle while later, two more men came in the same manner, this time they had alittle boy on the end of their guns and also threw it in the water, alittle ways from her she, said layed awoman shoot through the shoulder, she held her little baby in her arms. two white men came running torge the woman and baby, they stabed the woman and the baby and, and threw both of them over the bank in to the water, she said she heared the woman say, O my baby; she said when they gathered the dead, they found all the little ones were killed by being stabed, and many of the woman were also killed stabing. she said it took them four or five days to gather up the dead. and the dead were all burnt on the east side the creek. they called it the siland creek. (Ba-Don-Bi-Da-Meh). this old lady also told about the whites hung aman on Emerson siland this indian was met by the soldiers while marching from scotts valley to upper lake. the indian was hung and alarge fire built under the hanging indian, and another indian was caught near Emerson hill, this one was tied to atree and burnt to death.

the next morning the solders started for mendocino county, and there killed many indians, the camp was on the ranch now known as Ed Howell ranch, the solders made camp a little ways below, bout one half mile from the indian camp, the indians wanted to surrender, but the solders did not give them time, the solders went in the camp and shoot them down as tho if they were dogs, som of them escaped by going down a little creek leading to the river, and som of them hed in the brush, and those who hed in the brush most of them were killed, and those who hed in the water was over looked, they killed mostly woman and children.

the solders caught two boys age about 14 or 15. the solders took them to lower lake, and then turnd them loose, when the solders started the two boys back, they loded them with meat and hard bread, one said as soon as they got out of site, they threw the meat away and som of the bread also. he said they went on a dog trot for dear life. thinking all the time that the solders would follow them and kill them. he said they would side tract once and awhile and get up on a high peak to see if the solders were coming he said when they got back that night they could nothing but crying. he said all the dead had been taken across to a large dance house had been and was cremated. wetness, Bo-Dom. or Jeo Beatti, and Krao Lah, indian-name.an old lady said her futher dug a large hole in abank of the river and they hed in the hole. one old man said that he was aboy at the time he said the solders shoot his mother, she fell to the ground