and, I am told that, in the wild mountains, they it ill two in the same uthanser. This tribe, as the time of which I write, was probably much more namerous than at present. They scarcely number ow, all told, 406. The dolf Missions, eaglished here during the latter part of the last century by way from their old haunts and hunding grounds. When once initiated at a Mission, as a neophyte and laborer, the influence of that, to the uncluded of the way from their old haunts and hunding grounds. When once initiated at a Mission, as a neophyte and laborer, the influence of that, to the uncluded in the way from their old haunts and hunding grounds. When once initiated at a Mission, as a neophyte of the way from the one in the once largy trible, acknowledging allegiance to the control of the was shown that the once largy trible, acknowledging allegiance to the control of the way of the world of the main tribus logated in the vicinity, in what lay assume that the one of the way of the world of the main tribus logated in the vicinity, in what lay assume the one of the world of the same tribus logated in the vicinity, in what lay assume the world of the main tribus logated in the vicinity, in what lay assume the world of the main tribus logated in the vicinity, in what lay assume the world of the main tribus logated in the vicinity, in what lay assume the world of the main tribus logated in the vicinity in what lay as the world of the main tribus logated in the vicinity in what lay as the world of the critical particular the world of the critical particular the world of the critical authority or the priest of the Mission with their complaints, and for redress of their wrongs. This why became a disorganized and mission with their complaints, and for redress of their wrongs. This way the world wards, uncreased the world go to the critical particular distances of the world of the world wards, uncreased the world wards of the world wards. The world wards wards the file is but a curve of their world wards and any that life is bu

THE MAIDEN'S PRAST.

Dr. Hoffman gives an account of a curious feast by these Imbans, which he remarks does not sppear to have been previously described by any writer on the subject. When it is judged that is girl of the tribe is of an age to marry the tocsin is sounded for a tatamado feast. It is obligatory upon the whole tribe to attend on tala secasion.

sounded for a teamon's reast. It is obligatory upon the whole tribe to attend on this teamon's bulgatory and the work of the property of the p

the same end heotisined—a husband—by either process, it is extremely difficult, in the abstract, to realize the difference. The women, as a gene-ral thing, marry at an early age, while the men-seldom do so before their 25th year.

THE GREAT MEDICINE OF A SWEAT-HOUSE.

section do so before their Eith year.

THE OREAT MEDICINE OF A WEST-MICES.

Of remedies for disease they have, or at least use, but few, Eigh Rancheris has a secul Accurate the terms of the second o

nere as a Frenchman affects a duel.

The accouchement of the femple is somewhat different from the usual mode practiced by other tribes. A few hours before the time arrives, also gives up and quietly walks off abuse, as if nothing extraordinary was about to focus. In this way the deceiver all, even her humband, and halves here the deceiver all, even her humband, and halves here to be a support of the deceiver and the support of the case and years with beth hands, she prepares her "lying-in" couch, on which she hays above as soon as the bloor-pains come on. When the pain is on, she grasps the tree with both such the pain is on, she grasps the tree with both such the pain is on, she grasps the tree with both such that pain is one of the pain is the successful and the pain is one of the pain is the successful and the pain is one of the pain is the successful and the pain is the pain of HOW YOUNG INDIANS ARE BROUGHT INTO THE WORLD,

1864

maara, Repeated State, J. Kuff, who arrived its bown particular indiffusions that fire, William Allem database at their careed on record or reasily nountered by Indiana at their reasily of the Indiana at their reasily of the Indiana at their reasily of the Indiana at their reasily of their r

INDIAN TROUBLES AND MATTERS SEAD MILLERTON, TULARE COUNTY.

MILLERTON, Jan. 18, 1864. Knirozs Alta: We have had quite ex-citing times lately. Some four or five days ago, two Indians killed a Chinaman about four miles below here. The Chinaman way four miles below here. The Chinaman was came to his camp, demanding some brandy, which he refused them, when they com-menced beating him with stones, and finally killed him, and threw his body into the river. The Indians then went to the store of Mr. Jones, at Converse's Ferry, and boasted that they had killed a Chinaman, and some unknown Americans hung the Indians during that night. To-day, another Indian was hung about one mile from town, by some hung about one miss term between the persons unknown. This one, it was discovered had, in company with another, killed a shepherd about one year ago and buried him under a tree. The Indian was taken to the place where it was supposed the murdered man was buried, and he then confessed that he had helped to kill the white man, and showed the place of his burial. After dig-A jury of citizens were formed, and they all agreed that there was no question about his agreed that there was no question about his guilt, and consequently agreed to hang him. The County Judge wird to prevent the Indian from being hung y Lynch law, but as the citizen here tried to well that it was no use to have him. There was no doubte-tion, but here were no doubte-tion, and it was high time that the people did something for their own protection, as murders and robberies were getting too nu-merous.

More Lynch Law.

It is not only amongst the Indians that the Lynch law has been carried out, but we have just heard that an American, by the name of Dickinson, was found hing on the Fresson River, early this morning. This Dickinson has, in company with three others, it is supposed, for some time been engaged in robbing all over this county, particular Chinamen. The people could not stand it say longer, and about forty citizens started out to hant the robbers, and it appears that they have got one. just heard that an American, by the name of

THE INDIAN WAR IN TRINITY COUNTY.

On the 20th inst., we published an account of a fresh Indian outbreak in Trinity County, received on the evening previous, by telegraph, from Trinity Centre. The following letter, handed us yesterday, by Mr. Hotaling, gives the full particulars of the

which was a second to the second and the second and

men and several Chicamon have been killed. It is cared that Mr. P. H. Dumphey is amount that like it is company with two others, he constituted in the company with two others, he company with two others, he company with two others, he can be company to the company of the bytes, he can be constituted in the company of th

none, where the ledge is from low it he out of ide.

The company will now pay, and will be out of abe in two musths; if he mill is sheen in com-sist in two musths; if he mill is sheen in con-cites thands, and if the Indians there, for I in not see anything else to keep through tra-tage layer.

All the Carta.

Jan 19-1864

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